

**ELKINS MAT CLUB**  
**4RD ANNUAL WAYMAN WORKMAN MEMORIAL**  
**FEBRUARY 16TH 2008**

TEAM POINTS

1st - LEWIS COUNTY  
2nd - EAST GREENBRIER  
3rd - NORTH MARION

**4-U 40**

1<sup>ST</sup> J. BLAKE (BUCKHANNON)  
2<sup>ND</sup> J. SLACK (TEAM SLACK)  
3<sup>RD</sup> O. CAYNOR (BUCKHANNON)

**4-U 45**

1<sup>ST</sup> G. BOYLES (BUCKHANNON)  
2<sup>ND</sup> J. SEE (MOOREFIELD)  
3<sup>RD</sup> M. SMITH (ELKINS)  
4<sup>TH</sup> D. WARE (TAYLOR COUNTY)

**5-6 40**

1<sup>ST</sup> A. THOMASON (LEWIS CO.)  
2<sup>ND</sup> L. POWELL (EAST FAIRMONT)  
3<sup>RD</sup> A. SIMMS (ELKINS)  
4<sup>TH</sup> O. CAYNOR (BUCKHANNON)

**5-6 45**

1<sup>ST</sup> K. SATTERFIELD (NORTH MARION)  
2<sup>ND</sup> H. BLAKE (LEWISCOUNTY)  
3<sup>RD</sup> C. WINKIE (BRIDGEPORT)  
4<sup>TH</sup> D. FLETCHER (ELKINS)

**5-6 50**

1<sup>ST</sup> C. HAINES (ST. ALBANS)  
2<sup>ND</sup> D RAY (ELKINS)  
3<sup>RD</sup> N. KOTSKO (EAST FAIRMONT)  
4<sup>TH</sup> T. SANDRETH (BUCKHANNON)

**5-6 55**

1<sup>ST</sup> D. TENNEY (LEWIS COUNTY)  
2<sup>ND</sup> B. LAMBERT (HAMPSHIRE)  
3<sup>RD</sup> J. STANLEY (STRASBURG VA.)  
4<sup>TH</sup> D. MUSSER (TRI COUNTY)

**5-6 UNL**

1<sup>ST</sup> D. MALCOMB (NORTH MARION.)  
2<sup>ND</sup> P. SNUFFER (LEWIS CO.)

**7-8 45**

1<sup>ST</sup> D. FLETCHER (ELKINS)  
2<sup>ND</sup> A. SIMMS (ELKINS)

**7-8 50 A.**

1<sup>ST</sup> B. SCHIFFHAUR (JEFFERSON)  
2<sup>ND</sup> C. HAINES (ST. ALBANS)  
3<sup>RD</sup> B. PEARSON (BUCKHANNON)  
4<sup>TH</sup> E. SWICK (TRI COUNTY)

**7-8 50B.**

1<sup>ST</sup> D. WESTFALL (BUCKHANNON)  
2<sup>ND</sup> G. TRIPLET (BRAXTON CO)  
3<sup>RD</sup> J. LOREA (ST. ALBANS)  
4<sup>TH</sup> A. McCATHEY (BUCKHANNON)

**7-8 55**

1<sup>ST</sup> G. VINCENT (BRAXTON CO)  
2<sup>ND</sup> K SKAGGS (TAYLOR COUNTY)  
3<sup>RD</sup> B. CLENDENIN (N. PARKERSBURG)  
4<sup>TH</sup> T. HISSAM (EAST FAIRMONT)

**7-8 60**

1<sup>ST</sup> Z. ODOM (HAMPSIRE)  
2<sup>ND</sup> J. CONRAD (LEWIS CO.)  
3<sup>RD</sup> M. EDDY (CLARKSBURG)  
4<sup>TH</sup> C. HINEMAN (BRIDGEPORT)

**7-8 65**

**7-8 70**

1<sup>ST</sup> C. PINE (JEFFERSON)  
2<sup>ND</sup> L. CRAYTON (BRIDGEPORT)  
3<sup>RD</sup> D. CAMPBELL (STRASSBURG VA)  
4<sup>TH</sup> J. HEFNER (EASTERN GREENBRIER)

**7-8 75**

1<sup>ST</sup> B. MILLER (PRESTON)  
2<sup>ND</sup> N. HERSHEY (STRASBURG VA)  
3<sup>RD</sup> J. KASE (EASTERN GREENBRIER)  
4<sup>TH</sup> A. KETTERMAN (TRI COUNTY)

**7-8 85**

1<sup>ST</sup> B. WEAVER (CLARKSBURG)  
2<sup>ND</sup> N. MALCOMB (NORTH MARION)  
3<sup>RD</sup> J. HOLDEN (LEWIS CO.)  
4<sup>TH</sup> C. SCHAFER (PRESTON)

**9-10 60**

1<sup>ST</sup> D. WILT (KEYSER)  
2<sup>ND</sup> J. EFAW (NORTH MARION)  
3<sup>RD</sup> L. WILLIAMS (TAYLOR CO)  
4<sup>TH</sup> E. WATSON (ST. ALBANS)

**9-10 70**

1<sup>ST</sup> C PATTON (WESTERN GREENBRIER)  
2<sup>ND</sup> J. GRIMMETT (WESTERN GREENBRIER)  
3<sup>RD</sup> M. MILAM (ST. ALBANS)  
4<sup>TH</sup> H. GUM (NORTH MARION)

**9-10 80**

1<sup>ST</sup> D KOONTZ (EAST FAIRMONT)  
2<sup>ND</sup> J. MONTGOMERY (LEWIS CO.)  
3<sup>RD</sup> B. DENNISON (BRAXTON)  
4<sup>TH</sup> J. ABBOTT (WEST FAIRMONT)

**9-10 90**

1<sup>ST</sup> A. LEWIS (WEST FAIRMONT)  
2<sup>ND</sup> E. SMITH (ELKINS)

**9-10 UNL**

1<sup>ST</sup> S. SNYDER (NORTH PARKERSBURG)  
2<sup>ND</sup> B. RIFFLE (LEWIS CO.)  
3<sup>RD</sup> L. RICHARD (BRIDGEPORT)  
4<sup>TH</sup> B. LOTT (TAYLOR CO.)

**11-12 65**

1<sup>ST</sup> A. HADEN (INDEPENDANT)

1<sup>ST</sup> J. WATTS (HAMPSHIRE)  
2<sup>ND</sup> T. LAFFERTY (CLARKSBURG)  
3<sup>RD</sup> R. SHIFLETT (ELKINS)

**7-8 80**

1<sup>ST</sup> M. RILERY (CLARKSBURG)  
2<sup>ND</sup> C. TENNEY (CLARKSBURG)  
3<sup>RD</sup> G. WARE (TAYLOR COUNTY)  
4<sup>TH</sup> C. SIMPSON (LEWIS COUNTY)

**7-8 UNL**

1<sup>ST</sup> T. HADEN (INDEPENDANT)  
2<sup>ND</sup> R. STANLEY (HAMPSHIRE)  
3<sup>RD</sup> M. LOVETT (LEWIS CO.)  
4<sup>TH</sup> Z. SHOEMAKER (TAYLOR CO)

**9-10 65**

1<sup>ST</sup> C. NANGLE (JR. PATRIOTS)  
2<sup>ND</sup> A. HADEN (INDEPENDANT)  
3<sup>RD</sup> T. HARMAN (ST. ALBANS)  
4<sup>TH</sup> C. MAYLE (TAYLOR CO.)

**9-10 75**

1<sup>ST</sup> C. CURRENCE (WESTERN GREENBIER)  
2<sup>ND</sup> B. HORNER (KEYSER)  
3<sup>RD</sup> Z. HOSE (MOOREFIELD)  
4<sup>TH</sup> J. MONEYPENNY (LEWIS COUNTY)

**9-10 85**

1<sup>ST</sup> D. MICHAEL (EAST FAIRMONT)  
2<sup>ND</sup> L. JARVIS (BRAXTON)  
3<sup>RD</sup> A. WELSH (CLARKSBURG)  
4<sup>TH</sup> J. LANDRY (BRAXTON)

**9-10 100**

1<sup>ST</sup> C. RODEHEAVER (KYSER)  
2<sup>ND</sup> M. WINKIE (BRIDGEPORT)  
3<sup>RD</sup> K. ROGERS (LEWIS CO)  
4<sup>TH</sup> K. HOPKINS (EAST FAIRMONT)

**11-12 70**

1<sup>ST</sup> J. ALLEN (MONSTER GARAGE)

2 <sup>ND</sup>	T. HARMAN	(ST. ALBANS)	2 <sup>ND</sup>	E. HULL	(LEWIS CO.)
3 <sup>RD</sup>	C. NANGLE	(JR. PATRIOTS)	3 <sup>RD</sup>	C. PATTON	(WESTERN GREENBRIER)
4 <sup>TH</sup>	L. WILLIAMS	(TRI COUNTY)	4 <sup>TH</sup>	S. CLENDINEN	(NORTH PARKERSBURG)

**11-12 75**

1 <sup>ST</sup>	C. GOFF	(TAYLOR COUNTY)
2 <sup>ND</sup>	M. PEZZANITE	(HAMPSHIRE)
3 <sup>RD</sup>	YOAKUM	(WESTERN GREENBRIER)
4 <sup>TH</sup>	C. CURRANCE	(WESTERN GREENBRIER)

**11-12 85**

1 <sup>ST</sup>	A. ALVARO	(WEST FAIRMONT)
2 <sup>ND</sup>	A. ZIMMERMAN	(EASTERN GREENBRIER)
3 <sup>RD</sup>	J. CLARK	(CLARKSBURG)
4 <sup>TH</sup>	C. MILLER	(ELKINS)

**11-12 95**

1 <sup>ST</sup>	J. SMITH	(JR. PATRIOTS)
2 <sup>ND</sup>	J. SOLAK	(EASTERN GREENBRIER)
3 <sup>RD</sup>	K. ROGERS	(LEWIS CO.)
4 <sup>TH</sup>	JD. PATTERSON	(PRESTON)

**11-12 110**

1 <sup>ST</sup>	C. WITHROW	(EASTERN GREENBRIER)
2 <sup>ND</sup>	W. BENDER	(LEWIS CO.)
3 <sup>RD</sup>	C. HAINES	(STRASBURG VA)
4 <sup>TH</sup>	C. ANDERSON	(CLARKSBURG)

**11-12 123**

1 <sup>ST</sup>	J. WHITE	(ELKINS)
2 <sup>ND</sup>	H. JOHNSON	(PRESTON)
3 <sup>RD</sup>	J. SAMPSON	(EASTERN GREENBRIER)
4 <sup>TH</sup>	N GONZALES	(BRIDGEPORT)

**11-12 148**

1 <sup>ST</sup>	A. WEAVER	(CLARKSBURG)
2 <sup>ND</sup>	T. NELSON	(TRI COUNTY)

**13-15 85**

1 <sup>ST</sup>	J. COX	(BARBOUR CO)
2 <sup>ND</sup>	A. STANLEY	(NORTH MARION)
3 <sup>RD</sup>	C. MILLER	(ELKINS)

**13-15 100**

1 <sup>ST</sup>	T. WOODSON	(ST. ALBANS)
2 <sup>ND</sup>	L. TIGHE	(ELKINS)

**11-12 80**

1 <sup>ST</sup>	M. YATES	(EASTERN GREENBRIER)
2 <sup>ND</sup>	T. MOORE	(TAYLOR CO.)
3 <sup>RD</sup>	A. STANLEY	(NORTH MARION)
4 <sup>TH</sup>	T. SHREVE	(BUCKHANNON)

**11-12 90**

1 <sup>ST</sup>	B. WYNE	(WEST FAIRMONT)
2 <sup>ND</sup>	C. JOHNSON	(PRESTON)
3 <sup>RD</sup>	G. BROSEKER	(ELKINS)
4 <sup>TH</sup>	E. SMITH	(ELKINS)

**11-12 102**

1 <sup>ST</sup>	T. WOODSON	(ST. ALBANS)
2 <sup>ND</sup>	L. PERKINS	(EAST FAIRMONT)
3 <sup>RD</sup>	H. SHIPP	(ELKINS)

**11-12 116**

1 <sup>ST</sup>	R. HAMMOND	(BRAXTON)
2 <sup>ND</sup>	D. COPELAND	(NORTH MARION)
3 <sup>RD</sup>	K. SHAFFER	(PRESTON)
4 <sup>TH</sup>	B. HOLDEN	(LEWIS CO.)

**11-12 128**

1 <sup>ST</sup>	D. BULLOCK	(EASTERN GREENBRIER)
2 <sup>ND</sup>	JESSE ROMAN	(EAST FAIRMONT)

**11-12 UNL**

1 <sup>ST</sup>	J. SUMMERS	(WEST FAIRMONT)
2 <sup>ND</sup>	T. WHETSELL	(PRESTON)

**11-12 90**

1 <sup>ST</sup>	D. LINGER	(BUCKHANNON)
2 <sup>ND</sup>	L. MICHAEL	(EAST FAIRMONT)
3 <sup>RD</sup>	N. JERMAN	(EASTER GREENBRIER)
4 <sup>TH</sup>	D. SINES	(PRESTON)

**13-15 110**

1 <sup>ST</sup>	J. WINE	(BRAXTON)
2 <sup>ND</sup>	R. HAMMOND	(BRAXTON)

3<sup>RD</sup> R. MULLENEX (ELKINS)

3<sup>RD</sup> B. POLING (PRESTON)  
4<sup>TH</sup> J. HOARD (BRAXTON)

**13-15 120**

1<sup>ST</sup> C. WHITE (KEYSER)  
2<sup>ND</sup> B. POLING (PRESTON)  
3<sup>RD</sup> J. POOLE (TAYLOR CO.)  
4<sup>TH</sup> J. NICHOLSON (ELKINS)

**13-15 125**

1<sup>ST</sup> D. SOLAK (EASTERN GREENBRIER)  
2<sup>ND</sup> J. ROMAN (EAST FAIRMONT)  
3<sup>RD</sup> S. WHITE (ELKINS)  
4<sup>TH</sup> J. WHITE (ELKINS)

**13-15 130**

1<sup>ST</sup> D. BULLOCK (EASTERN GREENBRIER)  
2<sup>ND</sup> A. BLAND (NORTH MARION)  
3<sup>RD</sup> G. MARTIN (KEYSER)  
4<sup>TH</sup> M. MILLER (ST ALBANS)

**13-15 140**

1<sup>ST</sup> E. HULL (LEWIS CO.)  
2<sup>ND</sup> J. PEZZANITE (HAMPSHIRE)  
3<sup>RD</sup> D. WILT (KEYSER)  
4<sup>TH</sup> R. FRY (EASTERN GREENBRIER)

**13-15 155**

1<sup>ST</sup> E. HULL (LEWIS CO)  
2<sup>ND</sup> R. POWELL (TAYLOR CO.)  
3<sup>RD</sup> D. OWENS (TAYLOR CO)  
4<sup>TH</sup> CJ. SMITH (ELKINS)

**13-15 165**

1<sup>ST</sup> G. STANLEY (BRIDGEPORT)  
2<sup>ND</sup> R. PAUGH (HAMPSHIRE)  
3<sup>RD</sup> CJ. SMITH (ELKINS)

**13-15 UNL**

1<sup>ST</sup> M. SANDS (CLARKSBURG)  
2<sup>ND</sup> R. SIMPSON (LEWIS CO.)  
3<sup>RD</sup> J. POE (BARBOUR CO)  
4<sup>TH</sup> T. DAVIS (BRAXTON)