

Elkins Mat Club
 4th Annual Wayman Workman Memorial Youth Wrestling Tournament
 Saturday, February 16, 2008 @ Elkins High School

Admissions: Adults - \$4.00 Students - \$2.00 *Three coaches passes per team

Entries: \$15.00 mail-ins (Brian Simons, RR 1 Box 35A, Montrose, WV 26283)
 \$20.00 emails (glen@cebridge.net) or call-ins (Brian 304-637-9311 or Glen 304-637-7514)
 Make checks payable to: EMC

Deadline: All entries must be received by: Tuesday, February 12, 2008 by 7pm **no exceptions**

Weigh-ins: Saturday, February 16th **ONLY** from 7am to 8:30am

Eligibility: Age as of January 1st, 2008
 Double entries will be allowed by entering a higher age bracket and paying an additional fee (same as original entry fee). 13-15 may double enter in a higher weight class.

Rules: Matches 1:1:1 (sudden death overtime) Double elimination.
 There is a \$20 fee to move up if wrestler does not make weight.
 10 MAN ROSTERS FOR TEAM TROPHIES MUST BE IN @ COACHES MEETING !!!

Awards: Trophies awarded 1st through 4th place; team trophies 1st through 3rd and participation awards given.

Concessions: Available all day. Hospitality room for referees and coaches only!!!

4 & under	40 45 unl
5 & 6	40 45 50 55 60 unl
7 & 8	45 50 55 60 65 70 75 80 85 unl
9 & 10	55 60 65 70 75 80 85 90 100 110 unl
11 & 12	65 70 75 80 85 90 95 102 110 116 123 128 138 148 unl
13 - 15	75 85 90 100 110 120 125 130 140 155 165 unl

Name: _____ Phone: _____

Address: _____ Team: _____

Date of Birth: ___/___/___ Age: _____ Weight: _____ Record: _____ Yrs of experience: _____

I AM HEREBY LEGALLY BOUND AND WAVE ALL CLAIMS TO INJURY OR DAMAGES WHICH I MAY HAVE AGAINST THE ELKINS MAT CLUB WRESTLING CLUB, THE RANDOLPH COUNTY BOARD OF EDUCATION, AND THE ELKINS HIGH SCHOOL OF ANY RESPONSIBILITY.

SIGNATURE OF PARENT OR GUARDIAN _____ DATE _____