

BEARCAT ELEMENTARY WRESTLING CHALLENGE

30TH ANNUAL / January 23rd, 2010

*****UNDER ARMOUR Hooded Sweatshirt for Champions*****
*****Full Double Elimination***Gene Mills Eastern National Qualifier*****
*****Compete for 1st, 2nd & 3rd Place Team Trophy*****

Place: Huntingdon Area High School, 2400 Cassady Avenue, Huntingdon, PA 16652.

Weigh ins: Friday, Jan. 22nd 6:00 – 8:00 PM @ High School (Auditorium Lobby).
Saturday, Jan. 23rd 7:00 – 8:00 AM @ High School (Boys Locker Room).
Wt. Changes On Friday Only. No Weight Allowance.
Wrestling to begin at 9:30AM.

Divisions: Pee Wee (6 & U) 40–45–50–55–60–HWT (MAX 75)
Bantam (7 & 8) 45–50–55–60–65–70–75–80–90–HWT (MAX 105)
Midget (9 & 10) 50–55–60–65–70–75–80–85–90–100–110–HWT (MAX 145)
Junior (11 & 12) 65–70–75–80–85–90–95–100–110–120–130–HWT (MAX 175)

Rules: PIAA Modified, Headgear Optional But Recommended, **Full Double Elimination**,
Weight Classes of 3 Or Less May Be Combined
Double Entries Must Compete In Different Divisions (Rest time not Guaranteed)
Bout Length: 1 – 1 – 1
Overtime: 1 Minute Sudden Victory Followed By 30 Second Ultimate Tiebreaker
Age As Of Day Of Tournament.

Awards: ****UNDER ARMOUR SWEATSHIRT FOR CHAMPIONS****
Awards 1st thru 4th
****TEAM TROPHIES AWARDED TO THE TOP 3 TEAMS****
(10 Man Rosters MUST Be Submitted At Or Prior To The Coaches Meeting @ 8:15
AM)
(No Late Roster Will Be Accepted.)
(Huntingdon Youth Wrestlers Will Not Be Included In The Team Tournament.)
(CLUBS WELCOME)

Entry Info: Make Checks Payable To: Huntingdon Wrestling Boosters.
\$15 Pre-Registered / \$20 Walk-ins (Fri. Only) / \$13 Pre-Registered Teams (10+ together)
Postmarked By 1/18/10
ALL Pre-Registered Entries Must Be POSTMARKED
by Monday, January 18th, 2010.

MAIL ENTRIES TO:
Herve Glorioso
10846 Jill Drive
Huntingdon, PA 16652

FOR FURTHER INFORMATION
Herve Glorioso
Phone: (814) 627-0227 or 644-1020 (cell)
email: hbglorioso@comcast.net

Admission: \$4.00 Adults & \$2.00 Students. Food Will Be Available For Breakfast & Lunch.

ABSOLUTELY NO ENTRIES BY PHONE OR REFUNDS!

**** (Entries Limited To The First 350 Applicants) ****

In consideration of acceptance of my child's entry, I hereby intend to legally bind myself, my heirs, executors, or administrators, I hereby waive and release any and all claims for damage I may have against the Huntingdon Area School District, Huntingdon Wrestling Booster Club, its agents and representatives, their successors and/or assigns for any and all injuries and liabilities suffered by me directly or indirectly as a result of this tournament.

Parents Signature _____ Wrestlers
Signature _____

Name _____
School/Club _____
Address _____
City _____ State/Zip _____
Phone Number _____ E- Mail _____
Age _____ Birthday _____

Division _____ Weight Class _____ 09/10 Record _____
Accomplishments _____
