

**1st ANNUAL LEWIS COUNTY OPEN JUNIOR WRESTLING TOURNAMENT  
SPONSORED BY LEWIS COUNTY HIGH SCHOOL WRESTLING BOOSTERS**

**DATE:** Saturday, December 12, 2009  
**PLACE:** Lewis County High School (From I-79, take exit 96, at end of exit ramp, turn right, come to stop sign at an intersection, go straight up the hill to school.)  
**TOURNAMENT DIRECTOR:** JEFF HULL (304) 269-6281  
771 FREEMANS CREEK ROAD  
CAMDEN, WV 26338  
OR John McCarty (304) 269-6232

**TIME:** WEIGH INS -----7:00 A.M. to 8:30 A.M.  
SCRATCH MEETING -----8:45 A.M.  
WRESTLING BEGINS -----9:30 A.M.

**ELIGIBILITY:** Age as of December 12, 2009. *NO WEIGHT CHANGE, AND NO REFUNDS.*  
**AWARDS:** Trophies will be awarded for 1st, 2nd, 3rd, and 4th place per weight class.  
**ENTRY FEES:** \$15.00 per wrestler---payable to LC High School Wrestling Boosters  
CALL INS ---\$20.00. All entries must be received by December 8, 2009.  
**NO WALK INS!! ADMISSION :** \$4.00 -- ADULTS \$2.00 --STUDENTS  
**MISC:** Food will be served in the cafeteria. *No food or drink will be allowed in the gym at any time. Tobacco products of any kind will not be permitted on school property.*

- RULES:**
1. Scholastic rules-Bout length 1: 1: 1: Overtime: sudden death
  2. Registered officials used-there decision is final
  3. Seeding based on 08-09 & 09-10 win loss record
  4. wrestling-double elimination
  5. proof of age required "if challenged"
  6. Wrestlers may enter only one age group/and one weight class

**DIVISIONS:** AGE GROUPS AND WEIGHT CLASSES  
4 & UNDER – 35-40-45-50  
6 & UNDER - 40-45-50-55-60-UNL  
7 & 8 ----- 45-50-55-60-65-70-75-80-UNL  
9 & 10 ----- 55-60-65-70-75-80-85-90-95-100-UNL  
11 & 12 ----- 65-70-75-80-85-90-95-100-105-110-115-125-UNL

**TOURNAMENT COMMITTEE RESERVES THE RIGHT TO COMBINE WEIGHT CLASSES TO ENSURE AT LEAST THREE WRESTLERS PER CLASS.**

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AGE DIVISION - CIRCLE ONE 4&U 6&U 7&8 9&10 11&12  
WEIGHT CLASS: \_\_\_\_\_ BIRTH DATE: \_\_\_\_\_  
NAME: \_\_\_\_\_ PHONE NUMBER: \_\_\_\_\_  
ADDRESS: \_\_\_\_\_ COACH: \_\_\_\_\_  
TEAM: \_\_\_\_\_ '08-'09 RECORD \_\_\_\_\_  
'09-'10 RECORD \_\_\_\_\_

It is hereby understood and agreed that the Lewis County Junior Wrestling Association, Lewis County High School, and all those affiliated with the tournament are held free of all liabilities of injuries, damages, or property losses while participating in the Lewis County Junior Wrestling Tournament.

\_\_\_\_\_  
SIGNATURE OF PARENT OR GUARDIAN DATE \_\_\_\_\_