

**10TH ANNUAL  
MORGAN YOUTH WRESTLING OPEN TOURNAMENT  
MORGAN HIGH SCHOOL - McConnelsville, OHIO**

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DATE: Sunday, December 27, 2009  
ENTRY FEE: \$20.00 (Make checks payable to: **Morgan Youth Wrestling**)  
**MAIL ENTRIES TO: Brian Davis – 5150 N. Church Rd., Malta, Ohio 43758**  
ADMISSION: \$3.00 Adults \$2.00 Students  
WEIGH-INS: Saturday-6:30 PM to 8:00 PM, Sunday-7:00 AM to 8:30 AM  
COACHES MEETING: 9:00 AM  
START TIME: 10:00 AM  
AWARDS: Quality Medals for 1<sup>st</sup> – 2<sup>nd</sup> – 3<sup>rd</sup> – 4<sup>th</sup>

**ONLY ACCEPTING FIRST 300 PARTICIPANTS**    **Pre-registration** (mailing form and payment) **suggested**  
(Pre-registration must be received **by** 12/24/2009)

**TOURNAMENT INFORMATION:**

Scholastic rules will be followed except period length will be 1 : 1 : 1 and overtime SUDDEN DEATH. Double-elimination. Registered officials will be used. Official's decisions are final. Proof of age required upon request or wrestler will forfeit. Age is as of the day of the tournament. Wrestlers must weigh-in; no call-ins. Tournament committee reserves the right to combine weight classes to ensure 3 wrestlers per class. No awards will be given in the class from which the wrestler was moved. **Breakfast served.** Concessions will be available throughout the day. No food allowed in the gymnasium.

More information: Tom Bragg 740-962-3824; Brian Davis 740-962-2376; Dean Ponchak 740-962-4063

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**WEIGHT CLASSES** (Copy form for second entry; must be a different age div.)

**6 & UNDER**- 40 45 50 55 60 65 UNL; **7 & 8** - 45 50 55 60 65 70 75 80 85 UNL; **9 & 10** - 55 60 65 70 75 80 85 90 95 UNL; **11 & 12** - 65 70 75 80 85 90 95 100 105 115 125 UNL

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Please print clearly and fill out completely.

**AGE DIVISION (circle):**    **6&U**    **7&8**    **9&10**    **11&12**

NAME \_\_\_\_\_ PHONE \_\_\_\_\_

ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

AGE \_\_\_\_\_ BIRTH DATE \_\_\_\_\_

AGE DIVISION \_\_\_\_\_ WEIGHT CLASS \_\_\_\_\_

COACH'S NAME \_\_\_\_\_ TEAM/CLUB \_\_\_\_\_

Record and Honors for 08-09 season \_\_\_\_\_

Please enter my child in the above wrestling tournament. In consideration of your acceptance of the entry, I extend to be legally bound for myself, my heirs and assign and waive any and all claims to damages, which I have against the sponsors of the tournament and the committee in charge.

Parent Signature \_\_\_\_\_

Date \_\_\_\_\_

**DO NOT WRITE** --- to be completed by tournament committee:

AGE DIVISION \_\_\_\_\_ ACTUAL WEIGHT \_\_\_\_\_ WEIGHT CLASS \_\_\_\_\_