

4th Annual Mountain State Novice Championships

(1st, 2nd or 3rd Year Wrestlers Only!!! – Previous Champions in the WV Jr. State wrestling tournament are not permitted to register)

Date: Feb 25th 2018

Location: Jackson County Armory

8832 Point Pleasant Rd, Millwood, WV 25262

******5 - 6 MATS WILL BE USED******

******WEIGHT ALLOWANCE OF ONLY .5 WILL BE GIVEN - PLEASE REGISTER FOR CORRECT WEIGHT CLASS - WILL NOT MOVE WRESTLERS TO DIFFERENT WEIGHT CLASSES******

Times: Weigh-in – Saturday Feb 24th – 6:00 pm – 7:30 pm

Weigh-in – Sunday Feb 25th – 6:30 am – 8:30 am

Scratch Meeting – 9:00 am

!!NO WALK-INS OR LATE ENTRIES WILL BE ACCEPTED!!

!!!!OPEN TO WV RESIDENTS ONLY!!!!

Fees: \$20 Registration - NO DOUBLE ENTRIES!!!!

Spectators - \$5.00 – Adults \$3.00 Students

Make checks payable to: Ripley Rumlbers

ONLY MAILED IN ENTRIES WILL BE ACCEPTED – ALL ENTRIES MUST BE POSTMARKED ON OR BEFORE February 20th

Mail Entries to:

Tim Brown

200 Hillcrest Drive

Ripley, WV 25271

Food: Concessions will be available all day – please no outside food or drinks

Awards: 1st – 6th Individual and participation awards!

Rules: 3 One minute periods – scholastic rules apply. All officials' decisions are final

Double elimination – we do reserve the right to combine weight classes as needed

Age as of January 1st, 2018

Circle Age group and Weight class to be entered (Every effort will be made to separate team members)

Wrestlers Name: _____ Age: _____ Team: _____

Record _____ Previous Tournament Wins/Place: _____

4&Under : 35, 40, 45, 50, UNL

5&6 : 38, 41, 44, 47, 50, 55, 60, 75, UNL

7&8: 44, 47, 50, 53, 56, 59, 62, 65, 70, 75, 80, 100 UNL

9&10: 54, 58, 62, 66, 70, 75, 80, 85, 92, 100, 110, 135, UNL

11&12: 65, 69, 73, 77, 81, 85, 90, 95, 100, 105, 115, 130, 155, UNL

I hereby give my permission to the child listed on the form to wrestle in the Mountain State Novice Championships. Your signature below releases all sponsoring bodies, their officials and referees from any and all legal claims or rights to damages for injuries or losses suffered by my child or myself directly or indirectly while training for, traveling to and from, or participating in this event.

Parent/Guardian Signature: _____

Date: _____