

# GROUND ZERO BATTLE FOR THE BELT

*Saturday November 30,  
2019*

Tournament will be run in 2 sessions. **We will start on time for all sessions and run quickly!!!**

**Location:** Spring Valley High School, 1 Timberwolf Drive,  
Huntington, WV 25704

<u>DIV</u>	<u>WEIGHT CLASSES</u>	<u>WEIGH-IN</u>
<u>START TIME</u>		
4-U 10:00 a.m.	35, 40, 45, HWT (65 MAX)	7:00-9:00 a.m.
6-U 1:00 p.m.	40, 45, 50, 55, 60, HWT (75 MAX)	7:00-12:00 p.m.
8-U	45, 50, 55, 60, 65, 70, 75, 85 , HWT (120 MAX)	: 7:00-9:00 a.m. 10:00 a.m.
10-U	55, 60, 65, 70, 75, 80, 85, 90, 95,105, 125, HWT(160 MAX) p.m.	7:00-12:00 1:00 p.m.
12-U 10:00 a.m.	65, 70, 75, 80, 85, 90, 95, 100, 105, 115, 125, 135, 145, 160, HWT (200 MAX)	7:00-9:00 a.m.
Middle School p.m.	78, 84, 90, 95, 102, 110, 116, 123, 128, 135, 1:00 p.m. 145, 155, 171, 190, HWT (285 MAX)	7:00-12:00

**Awards:** Champions receive deluxe championship belts. 2<sup>nd</sup>-4<sup>th</sup> receive medals.

**Entry Fee:** \$30 PreRegistration - \$40 Walk In

**Preregistrations:** Due by Email by November 28

**Match Length:** 3 -1 minute periods (Choice for 2<sup>nd</sup> & 3<sup>rd</sup> periods). 10 pt TECH FALL. OT 1 minute sudden victory if no points scored / 30 sec. tie breaker.

**Rules:** Modified Scholastic Rules will be used for all divisions. Tournament will be double elimination or round robin. Tournament Director reserves the right to combine weight classes upon need.

**Admission:** \$5 Adult, \$3 Student or \$10 Family

**Concessions:** Will be served all day, including a full breakfast. No coolers or crockpots or carry-ins.

**Contact Information:** Jared Walters: GZwrestling@yahoo.com, Phone/Text: (304)617-3759

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**In appreciation of your acceptance of my entry, I agree to be legally bound for myself, my heirs, executors, and administrators, waive and release Spring Valley High School, Ground Zero Wrestling Club, A+ Sportswear, tournament officials, tournament directors, workers and all representatives from any and all claims of right to damages for any injury suffered by me directly or indirectly as a result of competing at this tournament.**

**NAME** \_\_\_\_\_ **AGE** \_\_\_\_\_ **BIRTHDATE** \_\_\_\_\_

**PHONE:** \_\_\_\_\_ **E-MAIL:** \_\_\_\_\_

**AGE DIVISION** \_\_\_\_\_ **WT CLASS** \_\_\_\_\_

**SIGNATURE OF ATHLETE** \_\_\_\_\_ **DATE** \_\_\_\_\_

**SIGNATURE OF PARENT** \_\_\_\_\_ **DATE** \_\_\_\_\_