

6th Annual Mountain State Novice Championships

(1st, 2nd or 3rd Year Wrestlers Only!!! – Previous Champions in the WV Jr. State wrestling tournament and WVYWA are not permitted to register)

Date: March 1st, 2020

Location: Ripley High School -2 School Street, Ripley

******Split Session Tournament******

******WEIGHT ALLOWANCE OF ONLY .5 WILL BE GIVEN - PLEASE REGISTER FOR CORRECT WEIGHT CLASS – WILL NOT MOVE WRESTLERS TO DIFFERENT WEIGHT CLASSES******

Times: Weigh-in – Saturday Feb 29th – 6:00 pm – 7:30 pm – all divisions

Weigh-in – Sunday March 1st – 4 and under, 9/10 and 11/12 - 6:30 am – 8:30 am

5/6 and 7/8 11:00 – 12:30

Scratch Meeting – 4 and under, 9/10 and 11/12 – 9:00 am

5/6 and 7/8 – 1:00 pm

!!NO WALK-INS OR LATE ENTRIES WILL BE ACCEPTED!!

!!!OPEN TO WV RESIDENTS ONLY!!!!

Fees: \$25 Registration - NO DOUBLE ENTRIES!!!!

Spectators - \$5.00 – Adults \$3.00 Students

Make checks payable to: Ripley Rumlbers

ONLY MAILED IN ENTRIES WILL BE ACCEPTED – ALL ENTRIES MUST BE POSTMARKED ON OR BEFORE February 25th

Mail Entries (entry fee MUST be included with registration in order to be entered in the tournament) to:

Tim Brown 200 Hillcrest Drive Ripley WV 25271

Food: Concessions will be available all day – please no outside food or drinks

Awards: 1st – 6th Individual and participation awards! No participation awards will be given

Rules: 3 One minute periods – scholastic rules apply. All officials' decisions are final

Double elimination – we do reserve the right to combine weight classes as needed

Age as of January 1st, 2020

Circle Age group and Weight class to be entered (Every effort will be made to separate team members)

Wrestlers Name: _____ Age: _____ Team: _____

Record _____ Previous Tournament Wins/Place: _____

4&Under : 35, 40, 45, UNL

5&6 : 40, 45, 50, 55, 60, UNL

7&8: 45, 50, 55, 60, 65, 70, 80, UNL

9&10: 55, 60, 65, 70, 75, 80, 85, 90, 100, 110, 120, UNL

11&12: 65, 70, 75, 80, 85, 90, 95, 100, 110, 125, 135, UNL

I hereby give my permission to the child listed on the form to wrestle in the Mountain State Novice Championships. Your signature below releases all sponsoring bodies, their officials and referees from any and all legal claims or rights to damages for injuries or losses suffered by my child or myself directly or indirectly while training for, traveling to and from, or participating in this event.

Parent/Guardian Signature: _____

Date: _____