



# Rumble in the Jungle

**\*A+ Top 50 Tournament\***

*Saturday January 14, 2023*



Tournament will be run in 3 sessions. **We will start on time for all sessions and run quickly!!!**

**\*\*UPDATED\*\*Location: Marietta Elementary, 242 N 7<sup>th</sup> St, Marietta, OH 45750**

<b>DIV (Birth Year)</b>	<b>WEIGHT CLASSES</b>	<b>WEIGH-IN</b>	<b>START TIME</b>
NOVICE D1: 2016-LATER	<b>To be eligible for the Novice division a wrestler must have 3 or less years' experience and has not competed in the OAC State Tournament, the WVSSAC State Tournament, or the PJW State Tournament</b>	7:00-9:00 a.m.	10:00 a.m.
NOVICE D2: 2014-2015		7:00-9:00 a.m.	10:00 a.m.
NOVICE D3: 2012-2013		7:00-9:00 a.m.	10:00 a.m.
NOVICE D4: 8/1/2009-2011		7:00-9:00 a.m.	10:00 a.m.
D1: 2016-LATER	<b>WEIGHT CLASSES WILL BE DETERMINED AFTER WEIGH-INS. NO WRESTLER WILL WRESTLE ANYONE MORE THAN 13% HEAVIER WITHOUT PARENT OR COACH PERMISSION</b>	7:00-11:00 a.m.	12:00 p.m.
D2: 2014-2015		7:00- 1:00 p.m.	2:00 p.m.
D3: 2012-2013		7:00-11:00 a.m.	12:00 p.m.
D4: 8/1/2009-2011		7:00- 1:00 p.m.	2:00 p.m.

### Awards:

Top two place finishers in D1-D6 receive trophies. 3<sup>rd</sup>-4<sup>th</sup> in D1-D4 receive medals.  
Top 4 finishers in NOVICE DIVISIONS receive medals.

### Registration:

**Register Online or On Site.** \$25 Online Preregistration each for NOVICE and OPEN. Walk in Entry Fee is \$25 each for NOVICE and OPEN. Wrestlers may enter 2 Divisions.

**Register online at <http://register.ohioathletics.com> by 8:59 pm on Friday 1/13.**

### Match Length:

3 -1 minute periods (Choice for 2<sup>nd</sup> & 3<sup>rd</sup> periods). 10 pt TECH FALL. OT 1 minute sudden victory if no points scored / 30 sec. tie breaker (flip for choice). NOVICE MATCHES = ALL RESTARTS NEUTRAL

### Rules:

Modified Scholastic Rules will be used for all divisions. Tournament will be double elimination or round robin. Tournament Director reserves the right to combine weight classes upon need.

### Admission:

\$5 Adult (13 & over), Kids 12 & Under FREE

### Concessions:

Will be served all day. No coolers or crockpots or carry-ins.

### Contact Information:

Ric Roe: [ricroe7408911970@gmail.com](mailto:ricroe7408911970@gmail.com), Phone/Text: 740-891-1970

### Facebook Event Link (All tournament updates including brackets will be posted here)

<https://fb.me/e/2HPm657Y8>

### Bracket Link (Tournament brackets will be updated here throughout the tournament)

<https://www.dropbox.com/s/02mma8n9vpg5at9/2023.01.14MariettaBRACKETS.pdf?dl=0>

### A+ Top 50 Info:

The top 4 placers in each weight class will receive A+ TOURNAMENTS TOP 50 points. Top 50 wrestlers in each division (Open & Novice) will receive A+ Top 50 T-Shirts at the end of the season.

### A+ Top 50 Novice Standings:

<https://docs.google.com/spreadsheets/d/1cyZiKeXbhqCeuxRKi4IezktpSV9JC61LkmR8IR-jQbQ/edit?usp=sharing>

### A+ Top 50 Open Standings:

[https://docs.google.com/spreadsheets/d/1bGv6Q9V8Dk0GP6JkWpwnxNn-HkZyiXs33\\_pG0QhaduQ/edit?usp=sharing](https://docs.google.com/spreadsheets/d/1bGv6Q9V8Dk0GP6JkWpwnxNn-HkZyiXs33_pG0QhaduQ/edit?usp=sharing)